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**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ARIZONA**

A.D. and C. by CAROL COGHLAN
CARTER, their next friend, et al.,

Plaintiffs,

v.

KEVIN WASHBURN, in his official
capacity as Assistant Secretary –
Indian Affairs, et al.,

Defendants.

Case No. 2:15-cv-1259

**GILA RIVER INDIAN COMMUNITY'S
MOTION TO DISMISS (LODGED)**

(Oral Argument Requested)

Pursuant to Fed. R. Civ. P. 12(b)(1) and 12(b)(6), the Gila River Indian
Community (the “Community”) moves to dismiss the complaint with prejudice.

MEMORANDUM OF POINTS AND AUTHORITIES

Plaintiffs ask this Court to override Congress's policy choices in the Indian Child Welfare Act, 25 U.S.C. § 1901 *et seq.* ("ICWA" or "the Act"), regarding the United States' fulfillment of its trust duties to tribes and their members, as well as the best interests of Indian children. The complaint also challenges non-binding guidelines issued by the Bureau of Indian Affairs. This Court must dismiss the complaint because each of the plaintiffs' claims is foreclosed by controlling Supreme Court precedent, because the Court lacks subject matter jurisdiction to review non-final and non-binding agency action, and because plaintiffs lack standing to challenge certain provisions of ICWA.

BACKGROUND

ICWA protects the rights of (1) federally recognized tribes, (2) children who are members of such tribes or who are eligible for membership and have a member parent ("Indian children"), and (3) the parents and Indian custodians of such children. *See* 25 U.S.C. § 1903. Congress passed ICWA to preserve federally recognized Indian tribes' "continued existence and integrity," families within such tribes, and Indian children's ties with such tribes. *See* 25 U.S.C. § 1901. The Act was a "product of rising concern in the mid-1970's over the consequences to Indian children, Indian families, and Indian tribes of abusive child welfare practices that resulted in the separation of large numbers of Indian children from their families and tribes through adoption or foster care placement, usually in non-Indian homes." *Mississippi Band of Choctaw Indians v. Holyfield*, 490 U.S. 30, 32 (1989). Specifically, Congress was concerned "not solely about the interests of Indian children and families, but also about the impact on the tribes themselves of the large numbers of Indian children adopted by non-Indians," *id.* at 49, and "with the rights of Indian families and Indian communities vis-à-vis state authorities." *Id.* at 45. Simply, ICWA "seeks to protect the rights of the Indian child as an Indian and the rights of the Indian community and tribe in retaining its children in its society." *Id.* at 37.

1 Congress recognized that Indian child welfare determinations in state courts had
2 “often failed to recognize the essential tribal relations of Indian people and the cultural
3 and social standards prevailing in Indian communities and families,” *id.* at 45, which
4 often resulted in Indian child adoptive placements that took an Indian child from his or
5 her tribe, tearing the fabric of the tribal community by taking its younger generation and
6 its ability to perpetuate tribal culture and traditions through its people. ICWA is at the
7 core of modern federal Indian policy, which, in contrast with previous destructive policies
8 of allotment, assimilation, and termination, seeks to respect and preserve tribal
9 sovereignty, self-determination, identity, and culture.

10 The provisions challenged here are at the heart of ICWA’s protections. Section
11 1915(a) establishes preferences for adoptive placements for Indian children, and
12 § 1915(b) does the same for foster care or preadoptive placements. These provisions
13 ensure a fair opportunity, absent “good cause to the contrary,” for an Indian child to be
14 placed within his or her extended family, with members of his or her tribe, or (for
15 adoptions) other Indian families or (for foster care) Indian or tribal foster homes or
16 institutions. These provisions represent Congress’s judgment regarding the best interests
17 of children for which the United States has trust obligations of the highest order, to
18 preserve the child’s best chances of a relationship with his or her tribe.

19 Section 1911(b) allows either parent of an Indian child not domiciled on or
20 residing in the child’s tribe’s reservation, an Indian custodian of the child, or the child’s
21 tribe to seek transfer from state court to the jurisdiction of the child’s tribe, absent a
22 showing of “good cause to the contrary.” Section 1912(d) requires any party seeking
23 foster care placement or the termination of parental rights to an Indian child under state
24 law to make active efforts to prevent the breakup of an Indian family that might result
25 from an Indian child’s placement outside his or her tribe. Sections 1912(e) and (f) require
26 heightened standards of proof in such proceedings for any finding that “continued
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1 custody of [an Indian] child by [a] parent or Indian custodian is likely to result in serious
2 emotional or physical damage to the child.”

3 The United States “has a direct interest, as trustee, in protecting Indian children
4 who are members of or are eligible for membership in an Indian tribe.” 25 U.S.C.
5 § 1901(3). ICWA represents nothing less than a set of legislative policy judgments about
6 the best interests of Indian children and the preservation of “the essential tribal relations
7 of Indian people.” 25 U.S.C. § 1901(5). These policy judgments lie with the political
8 branches of government, and courts are not free to override them.

9 Plaintiffs, who are represented by the Goldwater Institute, are (1) two non-Indian
10 couples seeking to adopt Indian children, and (2) the alleged “next friend” of two Indian
11 children suing on the children’s behalf. They ask this Court to declare unconstitutional
12 and to enjoin enforcement of six subsections of ICWA as well as the Bureau of Indian
13 Affairs’ 2015 ICWA Guidelines. They allege (in counts 1, 2, and 3) that these ICWA
14 provisions are “based solely on the race of the child and the adults involved,” Compl.
15 ¶¶ 89, 90; *cf. id.* ¶¶ 99, 108, even though they are based solely on membership (or
16 eligibility for membership) in a federally recognized tribe. They also claim that the
17 challenged provisions of ICWA fail to “adequately consider the child’s best interests” and
18 thus violate due process. ¶ 100. They further allege (in Count 2) that ICWA’s
19 presumptive tribal jurisdiction provision for non-domiciliary Indian children, § 1911(b),
20 violates the Due Process clause on a “minimum contacts” theory. ¶ 98.

21 Count 4 alleges that Congress exceeded its constitutional powers when it passed
22 ICWA and that ICWA therefore violates the Tenth Amendment. Compl. ¶ 110. Count 4
23 also alleges that ICWA commandeers state resources and thereby violates the Tenth
24 Amendment under *Printz v. United States*, 521 U.S. 898 (1997). Compl. ¶ 111. Count 5
25 alleges that ICWA violates Indian children’s supposed First Amendment right not to
26 associate with Indian tribes. *See* Compl. ¶¶ 116–18. And finally, throughout their
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1 Complaint, and more specifically in Count 6, Plaintiffs challenge the Bureau of Indian
2 Affairs' ICWA guidelines issued in February 2015.

3 As shown below, each of these claims is foreclosed by precedent and must be
4 dismissed.

5 **STANDARD OF REVIEW**

6 Taking a complaint's factual allegations as true, under Fed. R. Civ. P. 12(b)(6), a
7 court must dismiss a complaint whose facts "fail to state a claim upon which relief can be
8 granted." With a Rule 12(b)(6) dismissal, "all facts are assumed to be true, but
9 insufficient as a matter of law." *Gomez-Vigil v. I.N.S.*, 990 F.2d 1111, 1117 (9th Cir.
10 1993); *see also SmileCare Dental Grp. v. Delta Dental Plan of California, Inc.*, 88 F.3d
11 780, 783 (9th Cir. 1996) ("The court may dismiss a complaint as a matter of law for . . .
12 lack of a cognizable legal theory.") (citation omitted).

13 **ARGUMENT**

14 ICWA was enacted in furtherance of "the special relationship between the United
15 States and the Indian tribes and their members and the Federal responsibility to Indian
16 people." 25 U.S.C. § 1901. The complaint is entirely silent regarding this relationship
17 and the duties and powers it entails. Indeed, plaintiffs appear wholly unaware of the
18 broad scope of federal powers and duties to protect tribes and their children. Nor do
19 plaintiffs acknowledge the relationship between a tribe and its children that is at the heart
20 of ICWA. Instead, ironically, in framing their complaint as a bid to end racial
21 discrimination, it is the *plaintiffs* who introduce the notion of race, and who see tribal
22 members and their children only by their race. ICWA does not classify children by race,
23 but instead recognizes tribal membership, a concept that is completely absent in the
24 complaint. It is just such disregard for the importance of an Indian child's tribe that led
25 Congress to pass ICWA in the first place.

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27 Plaintiffs' complaint would eliminate the importance of tribal membership
28 altogether in child custody proceedings, treating children who are tribal members (or who

are children of tribal members and are eligible to join) as though they had no tribe, completely undermining the United States' fulfillment of its legally mandated trust duties. This result is foreclosed by clear, controlling authority acknowledging Congress's powers and duties to protect Indian tribes and their children.

I. ICWA IS A VALID EXERCISE OF CONGRESS'S PLENARY POWER TO FULFILL THE UNITED STATES' DUTIES TO INDIAN TRIBES.

Federal legislation like ICWA is entitled to a strong presumption of constitutionality. "This is not a mere polite gesture. It is a deference due to deliberate judgment by constitutional majorities of the two Houses of Congress that an Act is within their delegated power or is necessary and proper to execution of that power." *United States v. Five Gambling Devices*, 346 U.S. 441, 449 (1953).

Congress passed ICWA "for the protection and preservation of Indian tribes," a duty that Congress assumed "through statutes, treaties, and the general course of dealing with Indian tribes." 25 U.S.C. § 1901(2). ICWA exercises powers and recognizes duties that arise out of sovereign-to-sovereign dealings between the United States and Indian tribes (including military conquest) that are reflected in and authorized and adopted by the Constitution. "In the exercise of the war and treaty powers, the United States overcame the Indians and took possession of their lands, sometimes by force, leaving them . . . needing protection against the selfishness of others Of necessity the United States assumed the duty of furnishing that protection and with it the authority to do all that was required to perform that obligation" *Bd. of Comm'rs of Creek Cnty. v. Seber*, 318 U.S. 705, 715 (1943). Congress's power to legislate in the field of Indian affairs is based "upon the Constitution's adoption of preconstitutional powers necessarily inherent in any Federal Government, namely . . . 'necessary concomitants of nationality.'" *United States v. Lara*, 541 U.S. 193, 200, 201 (2004) (quoting *United States v. Curtiss-Wright Export Corp.*, 299 U.S. 304 (1936)). "[L]argely due to the course of dealing of the Federal Government with [Indian Tribes] and the treaties in

1 which it has been promised, there arises the duty of protection, and with it the power.”
 2 *United States v. Kagama*, 118 U.S. 375, 384 (1886)). Congress has “broad general
 3 powers to legislate in respect to Indian tribes, powers that [the Supreme Court has]
 4 consistently described as plenary and exclusive.” *Lara*, 541 U.S. at 200 (internal
 5 quotation marks omitted).

6 Review here must be grounded in “the undisputed existence of a general trust
 7 relationship between the United States and the Indian people” and “‘the distinctive
 8 obligation of trust incumbent upon the Government in its dealings with these dependent
 9 and sometimes exploited people.’” *United States v. Mitchell*, 463 U.S. 206, 225 (1983)
 10 (quoting *Seminole Nation v. United States*, 316 U.S. 286, 296 (1942)). “This principle
 11 has long dominated the Government’s dealings with Indians.” *Mitchell*, 463 U.S. at 225
 12 (citations omitted). “[T]he United States’ role as the guardian of Indians, Indian tribes,
 13 and their property justifies any legislation enacted in this role of guardian.” *Cohen’s*
 14 *Handbook of Federal Indian Law* § 5.01.

15 Congress’s power over Indian affairs and to fulfill its trust duties includes the
 16 power to protect Indians against state interference. “From almost the beginning the
 17 existence of federal power to regulate and protect the Indians and their property against
 18 interference even by a state has been recognized. This power is not expressly granted in
 19 so many words by the Constitution, except with respect to regulating commerce with the
 20 Indian tribes, but its existence cannot be doubted.” *Seber*, 318 U.S. at 715. “Only the
 21 United States (as opposed to the states) is sovereign over the entire territory of the United
 22 States.” *Cohen’s Handbook of Federal Indian Law* § 5.01.

24 **II. ICWA PROTECTS TRIBAL INTERESTS, TRIBAL MEMBERSHIP, AND**
 25 **INDIAN CHILDREN’S BEST INTERESTS, AND DOES NOT USE**
 26 **RACIAL CLASSIFICATIONS**

26 This Court must dismiss the plaintiffs’ Due Process and Equal Protection
 27 challenges under the Fifth and Fourteenth Amendments (Counts 1, 2, and 3), because the
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1 plaintiffs' argument that ICWA uses a race-based classification is incorrect as a matter of
2 law.

3 ICWA's foundational definitions are based solely on membership in a federally
4 recognized tribe. ICWA defines "Indian tribe" to include any "Indian tribe, band, nation,
5 or other organized group or community of Indians recognized as eligible for the services
6 provided to Indians by the Secretary because of their status as Indians" 25 U.S.C.
7 § 1903(8). "Indian" is defined by membership in such a tribe, and an "Indian child" must
8 either be "a member of an Indian tribe," or be "eligible for membership in an Indian tribe
9 and is the biological child of a member of an Indian tribe." 25 U.S.C. § 1903(4). ICWA
10 excludes children who are racially "Indian," but who are not members of, and are not
11 eligible for membership as the child of a member in, a federally recognized Indian tribe.
12 Because ICWA's application depends on an Indian child's affiliation with a federally
13 recognized Indian tribe, the law turns on a political classification, not a racial one.

14 The constitutionality of federal laws classifying persons based on tribal
15 membership "turns on the unique legal status of Indian tribes under federal law and upon
16 the plenary power of Congress, based on a history of treaties and the assumption of a
17 'guardian-ward' status, to legislate on behalf of federally recognized Indian tribes."
18 *Morton v. Mancari*, 417 U.S. 535, 551 (1974). Classification as an "Indian" on the basis
19 of membership in a federally recognized tribe is not a racial, but rather a political
20 classification, one that recognizes tribal sovereignty and tribal members' relation to those
21 sovereigns. *See, e.g., Fisher v. Dist. Court*, 424 U.S. 382, 390 (1976) ("The exclusive
22 jurisdiction of the Tribal Court [did] not derive from the race of the plaintiff but rather
23 from the quasi-sovereign status of the Northern Cheyenne Tribe under federal law.").
24 Time and again, the Supreme Court has affirmed that federal laws providing unique
25 treatment to Indians based on their affiliation with federally recognized tribes do not
26 thereby use impermissible racial classifications. *See, e.g., United States v. Antelope*, 430
27 U.S. 641, 646-47 (1977) (federal criminal statutes enforceable only against "Indians" are
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1 not based on impermissible racial classifications); *Fisher*, 424 U.S. at 390.
2 “[C]lassifications expressly singling out Indian tribes as subjects of legislation are
3 expressly provided for in the Constitution and supported by the ensuing history of the
4 Federal Government’s relations with Indians.” *Antelope*, 430 U.S. at 645. If legislation
5 singling out Indians for special treatment could be “deemed invidious racial
6 discrimination, an entire Title of the United States Code (25 U.S.C.) would be effectively
7 erased and the solemn commitment of the Government toward the Indians would be
8 jeopardized.” *Mancari*, 417 U.S. at 552-53; accord *United States v. Zepeda*, 792 F.3d
9 1103, 1113 (9th Cir. 2015) (en banc) (“[F]ederal regulation of Indian affairs is not based
10 upon impermissible classifications. Rather, such regulation is rooted in the unique status
11 of Indians as ‘a separate people’ with their own political institutions.”). Thus, the
12 plaintiffs’ equal protection and substantive due process challenges to tribal membership
13 classifications fail. See *Antelope*, 430 U.S. at 649; *Mancari*, 417 U.S. at 555.

14 Plaintiffs’ further argument that the Act fails to account for Indian children’s “best
15 interests” (§ 100) ignores that ICWA is precisely geared to *promote* the best interests of
16 Indian children. ICWA “was based in part on evidence of the detrimental impact on the
17 children themselves of . . . placements outside their culture,” and “on the fundamental
18 assumption that it is in the Indian child’s best interest that its relationship to the tribe be
19 protected.” *Holyfield*, 490 U.S. at 49 – 50 & n.24 (citation and quotation marks omitted).
20 Plaintiffs’ disagreement with Congress over what is best for Indian children does not
21 make a due process violation. See *Reno v. Flores*, 507 U.S. 292, 302-04 (1993).

22 Plaintiffs’ proposed revision of this congressional policy choice would take from
23 Indian children *benefits* unavailable to children not subject to the Act’s protections—
24 provisions that acknowledge and foster the child’s relationship to his or her tribe.
25 Plaintiffs wrongly treat these provisions as *harms* rather than benefits. In attacking
26 consideration of tribal membership and tribal jurisdiction as harms, the complaint
27 employs prejudices similar to views expressly rejected by Congress. In ICWA, Congress
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found that states “have often failed to recognize the essential tribal relations of Indian people and the cultural and social standards prevailing in Indian communities and families.” 25 U.S.C. § 1901(5). The complaint (perhaps unwittingly) exhibits similar biases toward the tribal-child relationship and tribal jurisdiction over child custody. This is particularly apparent where none of the provisions Plaintiffs challenge conclusively dictates any particular outcome for an individual child. For example, the “good cause” standard in ICWA is ample protection in any situation where tribal membership or tribal jurisdiction is outweighed by other circumstances.

III. ICWA’S TRANSFER PREFERENCE IN § 1911(b) IS WELL WITHIN CONGRESS’S AUTHORITY TO PRESERVE TRIBES’ SOVEREIGN RIGHTS OVER THEIR OWN SOCIAL AND DOMESTIC RELATIONS

“Tribal jurisdiction over Indian child custody proceedings is not a novelty of the ICWA.” *Holyfield*, 490 U.S. at 42. Rather, Indian tribes are “distinct, independent political communities, retaining their original natural rights in matters of local self-government [that] remain a separate people, with the power of regulating their internal and social relations.” *Santa Clara Pueblo v. Martinez*, 436 U.S. 49, 55-56 (1978). Inherent tribal power includes the power to make substantive law on internal tribal matters, including domestic relations, and the power to enforce that law in tribal court. *See id.* At the same time, “Congress has plenary authority to limit, modify or eliminate the powers of local self-government which the tribes otherwise possess.” *Id.* at 56; *see also Lara*, 541 U.S. at 202 (“Congress, with [the Supreme] Court’s approval, has interpreted the Constitution’s plenary grants of power as authorizing it to enact legislation that both restricts and, in turn, relaxes those restrictions on tribal sovereign authority.”). ICWA expressly recognizes that tribes have been allowed to retain this authority as it relates to child custody proceedings involving Indian children. “Indian tribes are unique aggregations possessing attributes of sovereignty *over both their members and their territory* [They] are a good deal more than ‘private, voluntary organizations.’” *United States v. Wheeler*, 435 U.S. 313, 323 (1978) (quoting *United States v. Mazurie*,

1 419 U.S. 544, 557 (1975)) (emphasis added; alteration in *Wheeler*). “Indian tribes still
2 possess those aspects of sovereignty not withdrawn by treaty or statute, or by implication
3 as a necessary result of their dependent status.” *Wheeler*, 435 U.S. at 323. Section
4 1911(b) is an unremarkable and unmistakable exercise of Congress’s power to preserve
5 tribal jurisdiction over tribal members and their children.

6 Section 1911(b)’s application to proceedings involving children not domiciled in
7 or residing on their tribe’s reservation is constitutional because Congress’s power to
8 legislate for the protection and benefit of Indians operates *in personam* and is not limited
9 to any land base or reservation. As just quoted, *Wheeler* recognizes that tribal
10 sovereignty extends not only over “territory” but also over tribal “members.” 435 U.S. at
11 323. Indeed, this principle was relied on in *Holyfield*. While *Holyfield* held that the
12 Indian children at issue were domiciled on the reservation, the Supreme Court’s
13 reasoning shows that Congress’s power to protect and regulate Indians and to preserve
14 tribal sovereignty applies *in personam* to Indian children and is not geographically
15 restricted by reservation boundaries. The twins in that case were born off the reservation
16 and had never been on the reservation. *Id.* at 53. The parents had arranged for birth off
17 the reservation in a deliberate but futile attempt to defeat tribal court jurisdiction. *Id.* at
18 49. The Court held that the twins were nonetheless “domiciled” on the reservation within
19 the meaning of § 1911(a) due to their mother’s domicile on the reservation. If Congress
20 can provide for tribal jurisdiction of children off the reservation by adopting such a
21 meaning of “domicile” in § 1911(a), even when both parents (as in *Holyfield*) sought to
22 *deprive* the tribal court of jurisdiction, then Congress’s power over Indian children is not
23 derived from their location, but is *in personam*. From this it follows that § 1911(b) is
24 constitutional as well. Indeed, § 1911(b) does not exert the full extent of Congressional
25 authority over Indian children, because under § 1911(b) transfer can be defeated by a
26 *state court* finding of “good cause” not to transfer.
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1 Similarly, in *United States v. Livingston*, 725 F.3d 1141, 1145 (9th Cir. 2013), the
 2 Ninth Circuit held, “We do not agree that congressional authority to criminalize theft
 3 from a tribal gaming establishment derives from the location of the gaming
 4 establishment.” The Court held that “federal jurisdiction does not depend on proof that
 5 the gaming establishment at issue in a [25 U.S.C.] § 1168(b) prosecution is located on
 6 Indian lands.” *Id.* at 1145-46.

7 There are many other examples of legislation protecting and benefiting Indians
 8 without regard to location on or off a reservation. For example, *Mancari* upheld
 9 provisions of the Indian Reorganization Act of 1934 giving an employment preference for
 10 qualified Indians in the Bureau of Indian Affairs without regard to whether the Indians
 11 were domiciled on a reservation or whether the job was located on a reservation. *See*
 12 *Mancari*, 417 U.S. at 550; *see also, e.g., id.* at 548 (noting a separate congressional
 13 requirement that government programs give Indians preference for training teachers of
 14 Indian children); American Indian Probate Reform Act of 2004, Pub. L. No. 108-374, 118
 15 Stat. 1773 (permitting, among other things, the transfer of trust or restricted fee lands to
 16 any Indian or Indian tribe to retain trust or restricted fee status, so long as devised to an
 17 Indian); Indian Self-Determination and Education Assistance Act, 25 U.S.C.
 18 § 450f(a)(1)(E) (1975) (allowing Indian organizations to enter into self-determination
 19 contracts with the Secretary of the Interior or Health and Human Services to “plan,
 20 conduct, and administer programs or...construction programs . . . for the benefit of
 21 Indians because of their status as Indians without regard to the agency or office of the
 22 Department of Health and Human Services or the Department of the Interior within
 23 which it is performed.”); Patient Protection and Affordable Care Act, 25 U.S.C. §§ 1651-
 24 1660h (2010) (providing funding for the development of health programs for Indians who
 25 live in non-reservation communities); Tribal General Welfare Exclusion Act, 26 U.S.C.
 26 § 139E (2014) (permitting tribal members, including those located outside of a
 27 reservation, to exclude from gross income, “the value of any Indian general welfare
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benefit,” which is a payment or service made pursuant to a qualified Indian tribal government program).

Plaintiffs misguidedly allege that ICWA’s jurisdiction-transfer provision, 25 U.S.C. § 1911(b), violates due process personal jurisdiction requirements of “minimum contacts between the forum and the litigant.” Compl. ¶ 98. But “minimum contacts” analysis is inapposite because *plaintiffs* are not involuntary *defendants* being haled into a distant state’s court under state law. The plaintiff couples affirmatively seek to adopt Indian children who are protectable by Congress in the exercise of its broad powers over Indians. *See Santa Clara Pueblo*, 436 U.S. at 55-56; *Cotton Petroleum Corp. v. New Mexico*, 490 U.S. 163, 192 (1989); *Livingston*, 725 F.3d at 1145-46. Congress has the power to recognize tribal authority over the granting of such relief and to require plaintiffs to invoke that authority to obtain such relief.

Tribal jurisdiction over custody of Indian children such as the plaintiff children is founded on Congress’s recognition of a tribe’s sovereignty over its own members and their children. *See Wheeler*, 435 U.S. at 323. Thus, it is hardly surprising, much less unconstitutional, that a couple seeking to adopt an Indian child must, absent good cause, seek relief from the jurisdiction of the child’s sovereign tribe.

IV. ICWA DOES NOT EXCEED CONGRESSIONAL AUTHORITY OR COMMANDEER STATE OFFICERS

Count 4 must be dismissed because ICWA does not exceed the scope of Congress’s constitutional authority. As discussed above, ICWA is well within Congress’s authority to regulate Indian affairs and fulfill trust duties. It is a necessary corollary to this conclusion that ICWA does not violate the Tenth Amendment, because it exercises valid federal power expressed in the Constitution, power “delegated to the United States by the Constitution,” and thus does not infringe on any power “reserved to the States . . . or to the people.” U.S. Const. Am. X. Justice Thomas’s concurrence in *Adoptive Couple v. Baby Girl*, 133 S. Ct. 2552, 2566-70 (2013), was joined by no other justice and is not

1 the law. And nothing in *Sosna v. Iowa*, 419 U.S. 393 (1975), addresses Congress's
 2 powers in *Indian* domestic relations; as the Supreme Court subsequently stated, it is
 3 "undisputed fact that Congress has plenary authority to legislate for the Indian tribes in
 4 all matters," and to preserve tribes' sovereign authority. *United States v. Wheeler*, 435
 5 U.S. 313, 319 (1978).

6 Plaintiffs' further argument regarding "commandeering" fails for at least two
 7 reasons. First, under *Printz v. United States*, 521 U.S. 898, 910-11 (1997), no
 8 "commandeering" can occur unless Congress imposes federal responsibilities on State
 9 officers without their consent. Here, Arizona has consented to enforce ICWA,
 10 specifically by directing state officers to comply with ICWA's provisions, *see* A.R.S. § 8-
 11 453(A)(20), (21), and by adjusting the state's own child welfare laws to conform to
 12 ICWA where relevant. *See* A.R.S. §§ 8-105.01, -514(C).

13 Second, Plaintiffs fail to explain how any provision of ICWA commandeers state
 14 authorities. To the extent Plaintiffs' allegations relate to "state courts," they must be
 15 dismissed, because commandeering does not occur when a state court must follow and
 16 apply federal law. *See* 521 U.S. at 910-11. And Plaintiffs do not explain how any of the
 17 ICWA provisions they challenge command a state officer or agency to do anything. Each
 18 of the provisions they challenge provides a rule of decision, specifies a rule of procedure,
 19 or prescribes a burden of proof for *court* proceedings.

21 **V. ICWA DOES NOT VIOLATE THE PLAINTIFF INDIAN CHILDREN'S** 22 **FIRST AMENDMENT FREEDOM OF ASSOCIATION**

23 Count 5 must be dismissed because ICWA creates no mandatory associations,
 24 much less any that violate the First Amendment. Indian children are not required to
 25 "associate" with their tribes by virtue of ICWA, which governs only child custody
 26 proceedings. Although ICWA is plainly intended to encourage tribal-child relationships,
 27 and may result in adoption or other placement with a member of the child's tribe, no child
 28 is forced to "associate" with his or her tribe as such.

Moreover, in any event, Indian tribes are not mere associations. Again, “Indian tribes are unique aggregations possessing attributes of sovereignty over . . . their members [They] are a good deal more than ‘private, voluntary organizations.’” *Wheeler*, 435 U.S. at 323 (quoting *Mazurie*, 419 U.S. at 557). The First Amendment prohibits mandatory associations unless they “serve a compelling state interest that cannot be achieved through means significantly less restrictive of associational freedoms.” *Knox v. Serv. Employees Int’l Union, Local 1000*, 132 S. Ct. 2277, 2289 (2012). But to come within the First Amendment’s “protection of expressive association,” “a group must engage in some form of expression, whether it be public or private.” *Boy Scouts of Am. v. Dale*, 530 U.S. 640, 648 (2000). The Ninth Circuit has further clarified “expressive association” to mean “association for the purpose of speech, assembly, petition for the redress of grievances, and the exercise of religion—but there is no generalized right of social association protecting chance encounters in dance halls and the like.” *S. Oregon Barter Fair v. Jackson Cnty., Oregon*, 372 F.3d 1128, 1135 (9th Cir. 2004) (internal quotation marks omitted). Indian tribes are governmental entities, analogous to state and local governments, not associations for the purpose of expression. Treating Indian tribes as expressive associations on par with the Boy Scouts of America ignores and trivializes the unique legal standing of Indian tribes and their authority over their members.

VI. THE 2015 GUIDELINES DO NOT CONFLICT WITH ICWA’S TRANSFER PROVISIONS

In Count 6, Plaintiffs incorrectly allege that the 2015 Guidelines constitute unlawful agency action that exceeds the statutory authority provided to the BIA by ICWA. This Court lacks subject-matter jurisdiction with respect to this claim, and all other challenges Plaintiffs raise to the Guidelines, because the 2015 Guidelines do not constitute final agency action. “[T]wo conditions must be satisfied for agency action to be ‘final’: First, the action must mark the ‘consummation’ of the agency’s decision-

1 making process, it must not be of a merely tentative or interlocutory nature. And second,
 2 the action must be one by which ‘rights or obligations have been determined,’ or from
 3 which ‘legal consequences will flow.’” *Bennett v. Spear*, 520 U.S. 154, 177-78 (1997)
 4 (internal citations omitted). In a current challenge to the 2015 Guidelines, another federal
 5 district court correctly concluded that “the 2015 Guidelines are not a ‘final agency action’
 6 within the meaning of the APA because they do not create legal rights and obligations,”
 7 and that they “are non-binding interpretive rules.” *Nat’l Council for Adoption vs. Jewell*,
 8 No. 1:15-cv-00675-GBL-MSN, Order Den. Pl.’s Mot. for Partial Summ. J. at 2, ECF No.
 9 61 (E.D. Va. Sept. 29, 2015). For these reasons, the Court has no jurisdiction to review
 10 challenges to the Guidelines or (because they are non-binding) to enjoin their
 11 “enforce[ment]” (Compl. at 28).

12 **VII. PLAINTIFFS LACK STANDING TO CHALLENGE SECTIONS 1912(d),**
 13 **(e), AND (f), AND 1915(b), AND IN ANY EVENT DO NOT MERIT**
 14 **EQUITABLE RELIEF IN LIGHT OF PENDING STATE COURT CASES**

15 Plaintiffs’ situations do not fit neatly into the complaint of the Goldwater Institute.
 16 Even taking Plaintiffs’ characterizations of their respective state court proceedings as
 17 true, Plaintiffs’ challenges to four of the six provisions they cite—§§ 1912(d), (e), (f), and
 18 1915(b)—are not based on any live issues in their individual cases currently pending in
 19 state court. With respect to Plaintiff A.D., the complaint alleges only that the case is
 20 subject to transfer under § 1911(b). With respect to baby boy C., the complaint alleges
 21 only that the state court has not declared him available for adoption. *No plaintiff* alleges
 22 that they seek foster care placement or termination of parental rights. Both plaintiff
 23 children are allegedly *already* in foster care with one of the plaintiff couples. Moreover,
 24 according to the complaint, Plaintiff A.D.’s parents’ rights were already terminated, *see*
 25 ¶ 18, and Plaintiff C’s only known parent allegedly supports adoption by one of the
 26 plaintiff couples, *see* ¶ 21. Because no plaintiff seeks termination of parental rights or
 27 foster care placement, no plaintiff can challenge §§ 1912(d), (e), or (f), or § 1915(b),
 28

1 which are limited to those remedies. Challenges to these provisions should be dismissed
2 under Fed. R. Civ. P. 12(b)(1).

3 Furthermore, the equitable relief Plaintiffs seek concerning pending state court
4 proceedings is inappropriate in light of considerations of comity, equity, and
5 constitutional avoidance. To avoid sovereign immunity issues, plaintiffs seek to invoke
6 this Court's equitable power against state and federal officers in their official capacity.
7 Declining to exercise discretionary equitable powers here and allowing the state court
8 proceedings to run their course will likely avoid unnecessary decision of constitutional
9 questions. The state court custody cases necessarily involve a multitude of sensitive non-
10 constitutional issues, the resolution of which remains uncertain. Plaintiffs may well be
11 granted or denied the relief they seek on sufficient non-constitutional grounds in state
12 court. Thus, abstention under *Railroad Commission v. Pullman Co.*, 312 U.S. 496
13 (1941), is warranted for purposes of constitutional avoidance.

14 **CONCLUSION**

15 The Court should dismiss the complaint in its entirety.

16
17 Respectfully submitted,

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Donald R. Pongrace (pro hac vice
application pending)

/s/ Merrill C. Godfrey

Merrill C. Godfrey (pro hac vice application
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